|     | HAMPSHIRE         | 1 ees Rampiteles die het<br>het Stationen die die het  | 11 (1993)    | $\cap$             | $\star$              |
|-----|-------------------|--|--------------|--------------------|----------------------|
|     | (EA)              |  | PLANNING     | ENVENTOR IN PEOPLE | Beacon<br>Authority  |
|     | E                 | $\begin{array}{c} \frac{2}{3} + \frac{1}{3} \frac{1}{3} \frac{1}{3} = 1 \\ \frac{2}{3} + \frac{1}{3} \frac{1}{3} \frac{1}{3} = 1 \\ \frac{2}{3} + \frac{1}{3} \frac{1}{$ | 1 6 JUN 2014 | -                  | 7507 00              |
|     | Partners          | 2000 State S 5 - 20 FM<br>2027 State S 5 - 20  | RECEPTION    | 11/6               | 838 365              |
| Hou | seholder Applicat |  |              |                    | ension to a dwelling |

| Town and | Country | Planning | Act | 1990 |
|----------|---------|----------|-----|------|
|----------|---------|----------|-----|------|

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applic              | cant Name and Address  | 2. Agent Name and Address |                       |  |  |  |
|------------------------|------------------------|---------------------------|-----------------------|--|--|--|
| Title:                 | MR+ MRS First name: R. | Title:                    | MR First name: JOHN   |  |  |  |
| Last name:             | RODWELL                | Last name:                | STONEMAN              |  |  |  |
| Company<br>(optional): |                        | Company<br>(optional):    | JDS DESIGN SERVICES   |  |  |  |
| Unit                   | House q House suffix:  | Unit                      | House 3 House suffix: |  |  |  |
| House<br>name:         |                        | House name:               |                       |  |  |  |
| Address 1:             | EDDY'S LANE            | Address 1:                | WEYLANDS CLOSE        |  |  |  |
| Address 2:             |                        | Address 2:                |                       |  |  |  |
| Address 3:             |                        | Address 3:                |                       |  |  |  |
| Town:                  | HEADLEY DOWN           | Town:                     | LIPHOOK               |  |  |  |
| County:                | HAMPSHIRE              | County:                   | HAMPSHIRE.            |  |  |  |
| Country:               | U.K.                   | Country:                  | U.K.                  |  |  |  |
| Postcode:              | GU35 BHU               | Postcode:                 | GU30 7QG              |  |  |  |

# 3. Description of Proposed Works

Please describe the proposed works:

DEMONISH EXISTING SINGLE STOREY SIDE OFFICE \* ENTRANCE HAW \* REPLACE WITH LARGER TWO STOREY SIDE EXTENSION PROVIDING LIVING ROOM \* ADDITIONAL BEDROOM IN ROOF SPACE WITH FRONT DORMER WINDOW, TOGETHER WITH INTERNAL ALTERATIONS. APPLICATION AN AMENDMENT TO ORIGINAL APPROVED APPLICATION (27503/003) WITH A LARGER DORMER + RAISED REAR EAVES LINE

| 3. Description of Proposed Works (continued)   |   |
|--|---|
| • Has the work already started?  |   |
| If Yes, please state when the work was started (DD/MM/YYYY):   | (date must be pre-application submission  |
| Has the work already been completed?   |   |
| If Yes, please state when the work was completed (DD/MM/YYYY):   | (date must be pre-application submission  |
| 4. Site Address Details  | 5. Pedestrian and Vehicle Access, Roads and Rights of Wa  |
| Please provide the full postal address of the application site.  | Is a new or altered vehicle access<br>proposed to or from the public highway? Yes I No  |
| Unit: House number: 9 House suffix   | proposed to or from the public highway? Yes I No  |
| House name:  | proposed to or from the public highway?   |
| Address 1: EDDY'S LANE   | Do the proposals require any diversions,<br>extinguishments and/or creation of public<br>rights of way?   |
| Address 2:   | If Yes to any questions, please show details on your plans or   |
| Address 3:   | drawings and state the reference number(s) of the plan(s)/<br>drawing(s):   |
| TOWN: HEADLEY DOWNS  |   |
| County: HAMPSHIRE  |   |
| Postcode<br>(optional): GU35 BHU   |   |
| authority about this application?<br>Yes No<br>If Yes, please complete the following information about the advice<br>you were given. (This will help the authority to deal with this<br>application more efficiently).<br>Please tick if the full contact details are not<br>known, and then complete as much possible:<br>Officer name:<br>BERNE BEZKETT<br>Reference:<br>27503/003<br>Date (DD MM YYY):<br>(must be pre-application submission)<br>Details of the pre-application advice received:<br>FULL PLANNING REZEIVED<br>THIS IS AN RE-SUBMISSION<br>(FREE) | property or on adjoining properties which<br>are within falling distance of your proposed<br>development?<br>If Yes, please mark their position on a scaled<br>plan and state the reference number of any plans or drawings:<br>Will any trees or hedges need<br>to be removed or pruned in<br>order to carry out your proposal?<br>If Yes, please show on your plans which trees by giving them<br>numbers e.g. T1, T2 etc, state the reference number of the plan(s)/<br>drawing(s) and indicate the scale. |
| 8. Parking<br>Will the proposed works affect<br>existing car parking arrangements? Yes No<br>If Yes, please describe:  | 9. Authority Employee / Member   With respect to the Authority, I am:   (a) a member of staff Do any of these   (b) an elected member Statements apply to you?   (c) related to a member of staff Yes   (d) related to an elected member   If Yes, please provide details of the name, relationship and role  |

### 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|   | Existing<br>(where applicable)                    | Proposed                                       | Not<br>applicable | Don'i<br>Know |
|---|---|--|-------------------|---------------|
| Walis                                       | FACINZ BRICKWORK<br>PAINTED WHITE                 | FACING BRICKWORK<br>PAINTED WHITE              |                   |               |
| Roof  | CONFRETE TILES                                    | TILES TO MATCH EXISTING<br>FOR COLOUR + STYLE. |                   |               |
| Windows                                     | UPVC DOUBLE GLAZED<br>WHITE                       | UPVE DOUBLE GLAZED<br>WHITE                    |                   |               |
| Doors                                       | WPVC DOUBLE GLAZED<br>WHITE                       | WPVC DOUBLE GLAZED<br>WHITE                    |                   |               |
| Boundary treatments<br>(e.g. fences, walls) | 2.9   |  |                   |               |
| Vehicle access and hard-standing            |   |  |                   |               |
| Lighting                                    |   |  |                   |               |
| Others<br>(please specify)                  |   |  | Z                 |               |
| Are you supplying addi                      | itional information on submitted plan(s)/drawing( | s)/design and access statement? Yes            | 6                 | No            |

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

### 11. Ownership Certificates

#### One Certificate A, B, C, or D, must be completed, together with the Agricultural Holdings Certificate with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

| Signed - Applicant: | Or | Date (DD/MM/YYYY |
|---------------------|----|------------------|
|                     |    | 16/06/2014       |

## CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 yea left to run) of any part of the land or building to which this application relates.

| Name of Owner       | Address            | Date Notice Served |
|---------------------|--------------------|--------------------|
|                     | 4                  |                    |
|                     |                    |                    |
|                     |                    |                    |
|                     |                    |                    |
|                     |                    |                    |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY)  |
|                     |                    |                    |

#### **CERTIFICATE OF OWNERSHIP - CERTIFICATE C**

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/ The applicant certifies that:

- Neither Certificate A or B can be issued for this application
  - All reasonable steps have been taken to find out the names and addresses of the other owners (owner is a person with a freehold interest with at least 7 years left to run) of the land or building, or of a part of it , but I have/ the applicant has
- been unable to do so.

The steps taken were:

.

| Name of Owner   |                            | Address            |  | Date Notice Served                             |
|---|----------------------------|--------------------|--|--|
|   |                            | /                  |  |  |
|   | _                          |                    |  |  |
|   | /                          |                    |  |  |
|   |                            |                    |  |  |
|   |                            |                    |  |  |
| Notice of the application has been publishe<br>(circulating in the area where the land is sit | ed in the folic<br>uated): | owing newspaper    | On the following date (whi<br>than 21 days before the da | ch must not be earlier te of the application): |
|   |                            | P                  |  |  |
| Signed - Applicant:   |                            | Or signed - Agent: |  | Date (DD/MM/YYYY)                              |
| -   | 1                          |                    |  |  |

### 11. Ownership Certificates (continued)

#### **CERTIFICATE OF OWNERSHIP - CERTIFICATE D**

| Town and Country Planning (Development Management Pro | ocedure) (England) Order 2010 Certificate under Article 12 |
|---|--|
| wife / The applicant contifier that                   |  |

- I certify/ The applicant certifies that: Certificate A cannot be issued for this application
  - All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to rule of the second se of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

| The steps taken were:  |   |
|--|---|
| Notice of the application has been published in the following newspap<br>(circulating in the area where the land is situated): | or On the following date (which must not be earlier than 21 days before the date of the application): |
| Signed - Applicant: Or signed - A  | Agent: Date (DD/MM/YY)  |
|  |   |

## 12. Agricultural Land Declaration

#### **AGRICULTURAL LAND DECLARATION**

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of, an agricultural holding.

Signed - Applicant:

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Date (DD/MM/Y)

16/06/2014 (B) I have/ The applicant has given the requisite notice to every person other than myself/ the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed helow:

| Address            | Date Notice Serve |
|--------------------|-------------------|
|                    |                   |
|                    |                   |
|                    |                   |
| /                  |                   |
|                    |                   |
| Or signed - Agent: | Date (DD/MM/YY    |
|                    |                   |

### 13. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required b the Local Planning Authority has been submitted. The correct fee: The original and 3 copies of a completed and dated application form: 

|  | 1000 |
|--|------|
| The original and 3 copies of a plan which    |      |
| identifies the land to which the application |      |
| relates drawn to an identified scale         | -    |
| and showing the direction of North:          | V    |

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: 1

| The original and 3 copies of a      |
|-------------------------------------|
| design and access statement if      |
| proposed works fall within a        |
| conservation area or                |
| World Heritage Site, or relate to a |
| Listed Building:                    |

AMENDMENT (NO FEE) The original and 3 copies of the

| the original and 5 copies of the            |  |
|---|--|
| completed, dated Ownership                  |  |
| Certificate (A, B, C or D - as applicable): |  |
|   |  |

| The original and 3 copies | s of the         |   |
|---------------------------|------------------|---|
| completed, dated Article  | e 12 Certificate | Ń |
| (Agricultural Holdings):  |                  | 1 |

### 14. Declaration

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#we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. Wwe confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date (DD/MM/YYYY): Signed - Applicant: Or signed - Agent: (date cannot 10/06/2014 pre-applicatic **15. Applicant Contact Details** 16. Agent Contact Details **Telephone numbers Telephone numbers** Extension Extension Country code: National number: number: C number: Country code: Mobile number (optional): Country code: Mobile number (optional): 44 Country code: Fax number (optional): Country code: Fax number (optional): Email address (optional): 17. Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry Other (if different from th Agent Applicant out a site visit, whom should they contact? (Please select only one) agent/applicant's details) If Other has been selected, please provide: Contact name: Telephone number: Email address: