

Mr. F. Gorman Flat 5 45 Marine Parade Brighton East Sussex BN2 1PE YOUR REF:

OUR REF:

RM\JB\GORMAN \BCON\CL1 DATE: 11 August 1995

Dear Mr. Gorman,

re: Flat 5, 45 Marine Parade, Brighton

I confirm that I shall be pleased to act for you on your proposed sale of this property for £45,000. to Alex Michael.

This firm's charges will be $\pounds 295$. plus V.A.T. of $\pounds 51.63$. There will also be a fee of $\pounds 10$. payable to the Land Registry for Office Copy Land Registry entries.

I enclose some questionnaire forms which please complete so far as you are able and then return to me.

Yours sincerely,

ROBIN MERCER

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